



NEWSLETTER

An educational publication of Childhood Sensuality Circle for the liberation of children and youth.

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August 1979

Valida Davila, Editor
Don Crestle, Assistant Editor

CHILDHOOD SENSUALITY CIRCLE POLICY STATEMENT August 1979

1. We encourage self-determination for children of all ages in all areas of their lives. Social and economic discrimination based on age or sex is unfair, and we believe that this feeling is taking root among people working for social change.
2. We encourage the family to gear itself towards a cooperation model based on individual input, needs and ability/responsibility. This makes for an integrated family where children can grow and develop the ability to determine their own lives while opportunities for decision-making expand as they learn, thus, increasing their participation in family activities.
3. We advocate the teaching of self-regulation, and the time to begin is in infant care. Self-regulation should be the goal in feeding and toilet training, and later, as children learn to direct their education and control their lives, this will rear young people not so much in need of benevolent protection.
4. We encourage family healthful living to cover physical, sexual and mental health in a daily regimen of hygiene, exercise, outdoor activities and good nutrition through a diet of natural and uncontaminated food. Through this holistic health program, the mind-body separatism, the traditional in society can be overcome.
5. We advocate that parents offer the benefit of their experience without insisting that children adopt the same beliefs, including religious beliefs, or lifestyles. This will give children an awareness appreciation of differing value systems and help them to adjust and excel in a rapidly changing world.

6. Contraception, abortion and other issues are matters of personal choice. We will work for passage of legislation to guarantee privacy rights in sexual behavior.
7. CSC is functioning as a lay research organization. Decisions made at meetings and mini-conventions will be reached by consensus. Material from the newsletter will be copyrighted by Childhood Sensuality Circle and may be reprinted by other publications upon request and credit given.
8. We promote clear, relaxed and positive attitudes supporting self-determination, enjoyment and healthful living as the foundation for children's liberation.

PAN Is Here!

The long awaited international magazine about boy love in English has arrived. It was worth waiting for both for content and format. A beautiful boy's face is on the cover in black and white. PAN is a serious international non-pornographic English language magazine about pedophilia. It does not advocate the violation of any national laws, but maintains the right to criticize them whenever they suppress the universal human right to sexual self-disposal. Among the articles is an interview with Dr. Frits Bernard on Paedophile Liberation in Holland, an article on why an English language magazine is published in The Netherlands, a short story Sleigh Boy, News Briefs from around the world, an article on Sri Lanka (Ceylon), a land next to Paradise in beauty and a friendly place for the boy-lover to visit providing he requires affectionate love.* There are many photographs and drawings that together with the format make PAN an artistic creation of social value. The editors aim to make PAN the best and most informative magazine on boy-love ever produced. To do this, they need reader assistance to keep them informed of happenings everywhere so are asking for news clippings, comments, evaluations of the social climate in respect to paedophilia everywhere.

Subscription for US is \$20 in US currency by air mail and \$5 US currency for a single copy. Published five times a year. For foreign countries, there is a price list on page 30 and information on how to send money from 20 countries. Address: Spartacus, POB 3496, 1001 AG, Amsterdam, The Netherlands. Air mail letter 31 cents per one-half ounce.

New CSC Reprints

No. 96 - NR4 - Pedofilie (translated from Dutch) pub. by a group within the Dutch Reformed Church - \$ 1.00 pp.

No. 97 - The Amendment that Refused to Die - a biography of the 14th Amendment to the US Constitution (right to privacy, equal protection of the law) - a review -- \$0.75 pp.

No. 98 - Don't Cut It Off: In Praise of the Foreskin by Sylvia Topp - \$1.00 pp.

For a complete list of the CSC Reprints send a long SASE to CSC, POB 5164 San Diego, CA 92105.

Demonstration and Hunger Strike in West Germany

For complete equality of rights for all children and youth. June 1, 1979, was declared an International Day for Children. The demonstration was held Saturday, June 2, 1979, at Railroad House Hall in Nuremberg, West Germany. Information was given to the press and a statement was made on the position of the Vorbereitungs Gruppe in regard to the rights of children. Their demands were:

1. Children under 18 should be free of fear, free of pursuit and have housing facilities.
2. Welfare officers, parents or police should no longer take the child away from his family or commune against his will.
3. The child should have the right to choose which parent to live with in case of divorce.
4. Adoption should be with the consent of the child, not just the decision of parents and welfare office.
5. Acknowledgment and equality of rights for all forms of life. (This would include animals and the environment).
6. Unlimited permission to staying out at night and facilities and personnel to house children living away from their families.
7. Abolition of compulsory attendance at school. No report cards, abolition of punishment for sexual relationships with a child when without force.
8. No declarations by medical, psychiatric or church groups against homosexual love with children.
9. Abolition or radical reduction of the protection ages for sexual practices. Striking out of 174-6 Criminal Law.

They had almost 1,000 signatures on this list of demands. The Sit-Down Strike was June 2nd and the German Children Days were June 13 to 17 when the hunger strike took place. The mood was extremely militant.

On May 1st, there was a demonstration of 120 persons at Hamburg against repressive attitudes towards gays, lesbians and pedophiles. Pedophiles carried placards such as, "How is it legal to beat children but not love them?" The participants seemed united and had some heterosexual support. The feeling among participants was that the demonstration was successful. It was aimed at the proposed legislation to lift restrictions against homosexual behavior and lower the age of consent.

There have been several other successful hunger strikes to campaign for full and equal rights for all children and young people, including sexual relations between adults and children.

Information from a newsletter of the Indianer Commune, a group of teenagers and young adults, mostly runaways living in Nuremberg. They militantly support children's liberation, especially sexual and their basic orientation is anarchistic. They receive considerable media exposure due to their dress and lifestyle and this gets them constant police surveillance.

Valida
Cultural Midwife

First Annual Conference of the International Gay Association (I.G.A.) held at Bergen, The Netherlands, April 13 to 16, 1979, with 65 men and women representing lesbian and gay organizations in 17 countries. As a result of the Conference, the I.G.A., founded at Coventry, England, in 1978, will seek consultive status with the United Nations as an international body speaking on gay rights. Different member organizations will contact national liberation movements in the third world to determine the position of lesbians and gays in those countries. A newsletter will be published. Several international organizations will be tackled to pressure them to accord gays their rights as people, including the World Health Organization on their continued categorization of homosexuality as a disease, and the International Labor Organization on the rights of gay people at work. The I.G.A. will be working with Amnesty International on gay prisoners and gay refugees. Of special interest to pedophiles is that the question of pedophilia was discussed at length. The I.G.A. disassociated itself from reactionary positions which condemn pedophilia out of hand. A full discussion of child sexuality and pedophilia will take place at the next conference and member organizations were encouraged to hold discussions around these issues in their own countries. The commitment to making gay rights international was confirmed.

For further details and actions taken, see article "World Groups Plot Strategy" in the July, 1979, issue of Body Politic* on page 19. Address: Box 7289 - Station A, Toronto, Ontario, Canada, M5W - 1x9. \$1.00 a copy. International sub. \$10.00 a year.

* a magazine for gay liberation.

Study of Sexual Relationships Between Adult Females and Female Children

I am in the process of beginning a study of the sexual relationships between adult females and female children, within and without the family. I am looking for individuals or groups of individuals, lesbians and non-lesbians alike, who have had or continue to have fantasies or experiences of this nature. The information may be in the form of case histories, or autobiographical narrations. I am preparing a questionnaire for distribution to those willing to cooperate. All information will be completely anonymous, and privileged. Such relationships, I realize, are even more secretive than relationships between males, thus increasing the importance of such a study. I feel this study would be beneficial to the gay community as well as CSC and related organizations. As a sociologist, the data gathered will be analyzed, and presented for whatever contribution it might make to the academic community, as well as in other forums in which there is interest in the topic. I hope there will be adequate data for a paper presenting the findings in a meaningful way.

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CONNECTICUT CORRESPONDENT FOR CHILDREN'S LIB

By George, an East Coast Friend of CSC

Public schools have operated with a good intention: to provide a decent, rounded education for every child in America. However, public schools today are beset by racial problems, motivation problems, book-burning parents' groups, and an unwillingness of people to pay higher prices for lower quality course material. What alternatives are parents and kids in the Northeast turning to?

A few families are turning to education at home. According to Yankee magazine, most states' compulsory education laws have provisions which allow parents to teach their children with an "approved" (e.g. Calvert) course of study. Connecticut permits this. Although the state must approve, there is still the opportunity to tailor the course to each child's needs. One mother said that she can do in two hours what it takes a public school six hours to do. The children can play more with friends, spend more time with their families, and learn still more things.

Of course, it's possible to go further — anti-establishment educator John Holt believes that no one should dictate what the content of a child's mind must be. Instead, a child should be free to learn about things that are relevant to his or her life. Holt thinks some schools are okay, but he is more interested in improving children's access to adults, for they are the people from whom kids learn academic and vocational skills. (And, a child needs adults as well as other children for love and companionship.) Unfortunately, parents who want to go this route must do so outside the law.

In Connecticut, there is another trend in progress that is far more common and somewhat less radical: an upswing in private school applications and enrollments. Even with state-mandated standards, students know that they came to their school by choice; this factor, combined with more individual attention and some other advantages, has resulted in better motivation and discipline. The schools are responding to the new, middle-income applicants with scholarships and low-interest loans. No doubt more such schools would be built for thousands more applicants, if Connecticut instituted a tax-credit system, whereby a family who pays a private school to educate their children doesn't pay taxes for public schools.

Sudbury Valley School in nearby Framingham, Mass., operates in a very interesting way: according to the December, 1978, Libertarian Review, "You study whatever you like whenever you like. Your life is your own. You can graduate from Sudbury Valley when you can go before the staff and defend the thesis that you're ready to accept full responsibility for your life." I hope to explore this school further in a future Nusletter, along with religious and low income education

BRIEF NOTES, #1 — Conn. State Senator Regina Smith (D) has submitted a bill to ban the sale of contraceptive pills and devices to minors without parental consent. Another paternalistic bill would require parental consent for all abortions.

NOTE #2: Conn. State Senator George Gunther (R) is trying to raise the legal drinking age to 21. Neighboring Massachusetts has just raised the age to 19. Meanwhile, New Britain, Ct. Alderman Edward Dzwonkowski wants a curfew for all youths 15 or younger (peaceful or not!) in an effort to reduce crime. None of these politicians care about learning why young people are so dissatisfied, of course — they would rather try to treat symptoms than find the cure (and Gunther is a doctor . . .).

NOTE #3: Let's end this column with a really good note — John Mason, 11, of Kalamazoo, Mich., is the proud creator and owner of a monthly newspaper called "Children's Views." His staff consists of five volunteer children. The paper contains jokes, poetry, and news, and is distributed free to the children at his school. He pounded the pavement to get merchants to buy ads. The school's principal says that John has average intelligence but amazing independence. Here is one child who is directing his own life.

Editor's Note

John Holt and Associates publish a newsletter, "Growing Up Without Schooling," that is available from Holt Associates, 308 Boylston St., Boston, Ma. 02116, for 6 issues \$10; 12 issues \$18, and have a price list of books by John Holt, Ivan Illich and others on education for children and problems children face in their growing up. Address same as above. The National Association for the Legal Support of Alternative Schools (NALSAS) issues a newsletter, "Tidbits," that is sent to members for \$20 a year; to subscribers for \$10 for four issues. It is free to those earning less than \$6,000 annually, to the currently unemployed and exchange subs are accepted. Address: POB 2823, Santa Fe, New Mexico 87501.

Swedish Law Bans Spanking

Article in The Journal Times of Racine, Wisconsin, of May 21, 1979. An AP dispatch from Stockholm, Sweden. A new law that forbids parents from beating, spanking, cuffing or otherwise harming their children takes effect in July, 1979. Sweden will be the first nation with such a law, adopting it in the International Year of the Child. The law is meant to include psychological punishment also, but the wording of the law is too vague. There has been no organized opposition but most critical of the law were the Maranata sect, a group who split from the Pentecostal Church. It sees physical chastisement by parents as a natural means of correction, an ethical, moral and religious right and an old cultural tradition. They threaten to go underground. A justice minister took a different view in stating that the new law reflects the now dominant view that the child is an independent individual who can demand full respect for cos* person, integrity and own value. Contrast this view with the US Supreme Court decision to up-hold corporal punishment. Many child psychiatrists, psychologists, sociologists and doctors have welcomed this new law as necessary to protect children.

* cos - his/hers

WHAT CSC MEANS TO ME

I suppose it has been child-porn more than anything else that has convinced me that CSC is right. As a pedophile, to me this step has been very important. Before I discovered child-porn and before I received my child sexuality education through CSC, I mainly thought of children as the objects of my affection — somewhat vaguely involved in something they did not understand. Now, more and more, I've come to realize that children can and ought to be participants in the pleasure.

I can't tell you how much this means to me! Since I'm only 22, I've had to seriously consider what a lifetime of pedophilia was going to mean to me. I suppose I had the same idea about pedophiles that most people have — pedophiles suddenly become what they are sometime during middle-age.

It was disturbing to see myself as some seedy character haunting schoolyards with a bag of candy. In such a setting I could see the children only as disinterested objects, or worse, terrified enemies. Thankfully, my consciousness has been raised. I no longer see this as the future fated to me. Although I'm not at all sure what course my sexuality will take me, I do see hope for a happy life. Viewing children as potentially willing and eager participants in sexual pleasure has turned me into a socially aware person. I have CSC to thank, foremost.

Pete F.

GUIDELINES FOR WRITING LETTERS TO THE EDITOR

1. Use a typewriter, if possible, double-spaced lines, type on one side of paper only.
2. Write with a pen, write neatly, clearly and distinctly. (Legible - easy to read).
3. Deal with only one topic in a letter. Write simply, clearly, in short sentences.
4. State your main concern (topic) clearly, so it cannot be misunderstood.
5. Your first sentence should catch reader interest. (Usually a short sentence can do this best!). Be persuasive by appealing to the reader's sense of fair play, justice, Mercy, fairness and rights in a democratic country.
6. Some editors will not publish a letter which has been sent to other papers. (If you use a letter that has been sent to another paper, you can change some of the words without changing the meaning or intent of the letter and re-submit it to another paper).
7. Never send a carbon copy — or an exact copy of a previous letter.
8. If your letter is feedback to a recent article in the paper - reference the article, topic, byline name, or persons in the article with your concern, comments, suggestions for better.
9. Keep copies of the letter you have sent and copies of the published (printed) copy along with comments that follow, if any, and dates of each.

BLACK'S BEACH IS OPEN!

Contrary to what you may have been reading in the daily papers, Black's Beach at La Jolla, California, is open and has never been closed. The San Diego City Council declared several years ago that it was no longer a clothing optional beach and have the area patrolled to see that the new law is enforced. The only difference is that if you go nude you have to look out for the once-a-day patrol of the forest rangers. Then put on something to cover the parts of the body forbidden to exposure and wait for the rangers to depart. The Sexual Freedom League of San Diego has issued a whistle that can be hung around the neck to every SFL member to blow when the rangers are seen to alert those around them to cover up.

The latest on Black's Beach was printed in Beachhead, the voice of American free-beach organizations, in their July 1979 issue. The new policy of Russel Cahill, director of California State Department of Parks, on nudity is that the misdemeanor against nudity is still the law in California, but its enforcement is subject to two significant qualifications:

1. Enforcement of nude sunbathing regulations within the State park system that includes all State parks and beaches, of which Black's Beach is a part, shall be made only upon the complaint of a private citizen.
2. Citations or arrests shall be made only after attempts are made to elicit voluntary compliance with the regulations. This new policy leaves the forest rangers and life guards free to get on with their duties of protecting life and property. Those who complain will have to be on the spot to do so. Beachhead considers this new policy a quiet but historic event, a real break through in the struggle for clothing optional beaches.

Valida

Camping Buffs Take to the Woods - Another resort for nudist nature lovers -

Article in the Daily Aztec, student publication of San Diego State University, San Diego, California, of April 25, 1979, with a drawing of a nude forest ranger being chased by a bear while three nude kids are looking on. The article is about Camping Bares, a group of nature lovers who go to nature spots and take off their clothing for full enjoyment with their natural surroundings. They have found that nude camping in the national forests is only prohibited if a sign is posted by the forest service stating anti-nudity rules, which is rare. Camping Bares is an informal group in San Diego. Expenses are shared by the campers who include couples, children and singles. Their annual fee of \$3.00 covers the cost of a monthly newsletter. They have nude meetings in town sometimes followed by skinny dipping or cookouts, an annual canoe trip down the Colorado River and Black's Beach birthday celebration. For further information, write: Camping Bares, POB 16202, San Diego, CA 92116.

HOMOEROTIC FEELINGS TOWARDS CHILDREN -

A POSITIVE VIEW

As a paedophile who has been active in the gay movement, I find that my perspective is different from many supporters of children's liberation. I feel that first of all, we have to come to terms with the results contained in the sliding scale of the Kinsey report; that homosexuality, at least in terms of feelings, is just as prevalent as heterosexuality among human beings of all ages. Why, when we have thrown out Freud's theories about oral and anal stages do we tenuously hold on to the so-called homosexual stage? Because homosexuality is still considered non-adult and immature. I contend that until we are willing to allow our homosexual feelings to have first class citizenship, we are not going to be able to deal with our culture's problems of sexism, violence and war.

Fortunately, some young boys I know haven't been told that it's inappropriate to be affectionate with men. They are just as affectionate with me as they are with females. Some would say I should worry about the following:

- a. Am I preparing the child for a world that doesn't accept such behavior?
- b. Will I confuse the child about whether to act like a man or woman?
- c. Is the child going to become homosexual?
- d. Is being affectionate with a boy going to make him emotionally weak?

I feel that I am preparing the child to cope better with the world by showing affection. He is learning that, at least in some cases, positive caring in relating with males is rewarding, instead of the usual response of cold, aggressive and even violent behavior. I find that children who enjoy being affectionate with me soon learn that other individuals don't wish to relate in this way and they don't pursue it with those people. But they also don't assume that cold, competitive behavior is the only way to relate to other males, and perhaps are less likely to become aggressive individuals.

If you accept the Kinsey results, then you have to realize that our society is paying a great price in the form of repressed feelings. When you repress feelings you are weakened, not strengthened. The child who is loved by a man and loves back has a better image of himself as a lovable and worthy person.

The preponderance of evidence shows that encouraging one kind of feeling doesn't discourage another. So what a child learns about loving anyone can be applied to loving someone else. Unfortunately, this is also true about negative attitudes in relationships.

Homosexuality should not be seen as a stage. A well adjusted person should strive to be comfortable with these feelings and certainly not try to discourage them in his children. I quote from a review of Boys Sexual Practices, "The subject is being presented as the natural activity by which boys arrive at the heterosexual maturity of young manhood." I feel a great sadness when I read statements of such rigid sexual definition, because gay love is not immature, but a world which can't overcome sexism and repression certainly is.

Dan

STRAWS IN THE WIND

Sex Therapist Dr. Eleanor Hamilton has suggested that teenagers should be allowed, perhaps encouraged, to pet to orgasm (Sic!). She pointed out that women mature sexually at about 12 and marry at about 22, whereas a few generations ago the corresponding ages were 15 and 18. This 10-year interval between sexual maturity and marriage calls, according to conventional morality, for putting sexuality on ice too long, Dr. Hamilton stated. Without function there is dysfunction. Furthermore, she believes encouraging noncoital orgasms will result in fewer teenage pregnancies. (Information from Moneysworth 2/79)

Sex Quiz That Shocked Class — Parents protested that a class of 13-year-olds were given a homework project on venereal diseases. They were told to find out all about VD without having any previous discussion on the subject. They were to look up the answers at the library. A number of children were too embarrassed to do so. The headmaster stated the questions were part of a course that has been running for five years without previous complaint. One mother protested because she felt it would have been far better if the teacher had discussed the subject in school in a responsible way. Information from Daily Mail Reporter somewhere in England. (Here is an example of a subscriber sending insufficient information so that the article could not be fully identified — edit.)

Let Kids Learn The Art of Sex. — Sex lessons at school got a black mark at an English school for not going far enough. One mother believed that children should also learn how to be good in bed. This mother, a sex and marriage counselor living near Liverpool, believes one of the main causes of violence in the home is failure to make love properly. Older children in the 6th form should be taught how to make their partners happy and satisfied in bed. Kids are being taught that sex is just to have babies and this mother disagrees, so does a parish priest of Liverpool who believes that thinking of sex education as teaching only to be good in bed leads for catastrophe. (Information from Daily Mirror, somewhere in England.)

The School That Fought for Sexy Weekends. The pupils wanted more co-education — in bed! The boys and girls of a boarding school, Mirapoix Lycie near Toulouse, France, locked their shocked headmaster in his study with them as they demanded the right to sleep together on weekends in their dormitories. Several girls had also signed a sex charter presented to the headmaster who ordered them out. When they refused, he tried to telephone for help and found the lines had been cut. The siege ended when staff members broke down the door. The school was closed and parents were told to take their children home while the problem was sorted out. The trouble started with the older boys about 17 or 18. They started a strike and were going to spread it to the other schools. One boy asked what was the point in having co-education if boys and girls are kept separate out of the classroom. Another boy declared that their suggestions would make all of them better citizens, but a spokesman for the local Education Department thought differently, that boys and girls are best kept apart at night for their good. (We know this old line — edit.) Information from Daily Mirror, England, by their Paris correspondent.

Custody By Homosexual Upheld. Article in LA Times, LA, Calif. of June 21, 1979. (AP) Dispatch from Catskill, NY. A homosexual minister of Albany, NY, Good News Metropolitan Community Church, has been granted permanent custody of a 13-year old boy. A Greene Co. Family Court Judge ruled that the adoption is irreversible. The boy will live with the minister and his male companion. The boy had been living at a family center in Albany. He already calls the minister Dad. The minister stated he is sure the boy is straight and that is fine with him because it will be easier for the boy and because wants grandchildren.

What The Law Says. Two years ago a California law prohibited police from locking up any youth who are runaways, truants or out of parental control (status offenders) could no longer be put in jail. However three months ago a law went into effect permitting children to be locked up for short periods of time but does not require counties to do so. The Alameda County Justice Council has recommended that the County not make use of the new law and the city and county of San Francisco is not taking advantage of this new law. When there is a warrant from another state, they will develop an emergency hold for the child. (Information from a San Francisco Newspaper)

New Jersey Anti-Rape Law in New Penal Code. To those who are moaning and groaning about the set-back on the age of consent law in the new New Jersey Penal Code, New Jersey feminist groups, including NOW, lobbied for an omnibus criminal code reform bill with reforms that strengthened the anti-rape laws. Then some policeman discovered that the net effect of the section regarding statutory rape would be to lower the age of consent to 13 years. A furor over the issue was created. CSC has received many clippings from members and subscribers describing the hysteria. The legislature was quick to change the age of consent back to 16 as this is an election year for the entire NJ Legislature. But culpability if both parties are children was limited. The message may have been lost on the public but the reforms advocated by the feminist groups were essentially retained. (Information from National NOW Times of July 1979)

This report is put in Straws In The Wind because it is the first time we know of that feminists have initiated and worked for a measure that would benefit children's sexual rights.

Valida
Cultural Midwife

Lifestyles '79

Sept. 21-23, 1979, at Pacifica Hotel, Culver City, Calif., will for the second time have a session on Childhood Sexuality that is being arranged by our Don Crestle. Dr. Frits Bernard of Rotterdam will be one of the speakers. Another program will be: The Naked Child — a Study of the Long Range Effects of Social and Family Nudity on Children. Arranged by Dennis Craig Smith of Lompoc, California, and Lifestyles and Sexuality in the USSR by Alexander Gluskin and Don Mills of Ontario, Canada.

In a Letter to the Editor dated May 14, 1979, from Ray E. Tuckman KPFFK broadcaster, regarding Dr. Frits Bernard's broadcast on KPFFK Radio in Los Angeles last September, 1978, Mr. Tuckman asked that we state in CSC Nusleter that he does not endorse or accept Dr. Bernard's ideas on pedophilia. The broadcast was made on this controversial subject only because KPFFK is a free radio station open to airing any point of view.

 KPFFK Folio that gives advance notice of the coming months' programs refused CSC's ad due to sensitive nature of the cause we advocate.

Evidently KPFFK's radio station has one policy and their Folio a different one.

If you would like to take this opportunity to express your opinion on this subject as part of your work to liberate children, the address is:

KPFFK - Pacifica
 3729 Cahuenga Blvd. W
 No. Hollywood, CA 91604

International Year of the Child Nusleter for Oct. 1979

Appropriately, CSC should observe International Year of the Child (IYC) even though we have no illusions that it will be meaningful for any radical social change for the benefit of children. We can do no more than record what is being said and what is being done, hoping to make future use of the record. Please send us, as soon as possible, clippings and articles about IYC, no matter if you consider them favorable or unfavorable, good, bad or indifferent.

The views and opinions expressed in this issue of CSC Nusleter are those of the authors of the articles and not necessarily those of CSC. This applies especially to the letter in Nusleter No. 26 written by Emmanuel Petrakes, now living in Cameroun, Africa. CSC is an open forum for the expression of opinion on children's liberation and matters closely connected with it.

 CSC Nusleter
 POB 5164, San Diego, Ca 92105

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